

**JASPER, MARION, AND POWESHIEK (JMP) COUNTIES EARLY  
CHILDHOOD IOWA**

**BOARD ANNUAL MEETING TENTATIVE AGENDA**

South Board Room-Skiff Medical Center-204 N. 4<sup>th</sup> Avenue East, Newton

Tuesday, June 7<sup>th</sup>, 2016 at 8:30 am

and

Wednesday, June 8<sup>th</sup>, 2016 at 8:30 am

**June 7<sup>th</sup>, 2016:**

- I. Call to Order
- II. Short Business Meeting
- III. Grantee Meetings (**Discussion Item**)
- IV. Adjourn

**June 8<sup>th</sup>, 2016:**

- I. Call to Order
- II. Short Business Meeting
- III. Grantee Meetings (**Discussion Item**)
- IV. Allocate FY17 JMP Grant Funds (**Action Item**)
- V. Adjourn