JASPER, MARION, AND POWESHIEK (JMP) COUNTIES EARLY CHILDHOOD IOWA
BOARD MEETING AGENDA

Zoom Link: Join Here ID: 821 9637 6538 Passcode: 351137
Foundation Offices at Ahrens Park, 1510 Penrose St, Grinnell, IA 50112
5:30 pm - Wednesday, May 20, 2026

JMP's Mission: Collaborative efforts among Jasper, Marion and Poweshiek counties will provide families with young children the opportunities, resources and supports necessary to fulfill our vision.

County	*Name*	*Present*		*Absent*	*Excused*	*Unexcused*	*Non-Board*
		IP	*V*				
J	Mitzi Smith (faith)						
J	Britney Schnathorst (citizen)						
J	Julie Wendl (health)						
M	Denise Bontrager (education)						
M	Michael Kacmarynski- (consumer)- Board Vice Chair						
M	Vacant- (citizen)						
P	Doug Cameron (citizen)-						
P	Mary Lindberg (business)- Board Treasurer						
P	Patricia Hinrichs-(human services)- Board Chair						
	Amy Blanchard (Director)						

I. Call to Order and Roll Call

II. Public Comment **(Discussion Item)**

III. Approve minutes from April 22, 2026, JMP board meeting **(Action Item)**

IV. Executive and Committee Reports **(Discussion Items)**
   a. Treasurer's Report
   b. Preschool Scholarship Report
   c. Director's Report

V. Old Business
   a. HHS Early Childhood and Family Services Plan **(Discussion Item)**

VI. New Business
   a. Quality Improvement Grants Approval **(Action Item)**
      i. ISU Extension Child Safety Fair
      ii. Colfax-Mingo Preschool Grant
   b. Budget amendment for UnityPoint- GRMC Postpartum Visit Program **(Action Item)**
   c. FY27 Budget **(Action Item)**
   d. Board membership moving forward **(Discussion Item)**

VII. Other:

VIII. Adjourn –next meeting scheduled for June 24, 2026 at 5:30 pm IN PERSON Location TBD.

Meetings of the JMP ECI Board are open to the public and adhere to Open Meetings/Records laws. Meetings are held at locations and times reasonably accessible to the public. When necessary, reasonable special accommodations for attendance are provided.
Submit any questions to:
Amy Blanchard, JMP ECI Director, at 641-236-1561.